

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,75,00,000/- to REGISTRATION AND STAMPS, HOD Orders - Issued.

### FINANCE ( Expr. Revenue ) DEPARTMENT

G.O.Rt.No.: 2535

Dated: 04-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Go.Rt.No.1662, Finance (Exp.Rev)Dept dt.01-04-2013
6. Finance (Exp.Rev ) dept's PR.No.274/A2/2013 dt.03-07-2013

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### ORDER:

In pursuance of the orders issued in references read above, the REGISTRATION AND STAMPS, HOD is hereby issued a Budget Release Order for an amount of Rs.3,75,00,000/- (Rupees Three Crores Seventy Five Lakhs) Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Construction of Registration and Stamps Buildings <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	4070-00-800-11-09-530-531	V	15,00,00	..	..	15,00,00	3,75,00	3,75,00	7,50,00
<b>Total</b>			<b>15,00,00</b>	<b>..</b>	<b>..</b>	<b>15,00,00</b>	<b>3,75,00</b>	<b>3,75,00</b>	<b>7,50,00</b>

The ( REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**REGISTRATION AND STAMPS, HOD**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**